

# Tata-Dhan Academy

T. Malaipatti, Thenkarai B.O., Mullipallam S.O., Vadipatti (TK), Madurai District 625 207, Tamil Nadu  
Tel: 04543-293405, 406; Fax: 0452-2602247; email: admissions.tda@dhan.org

Registration No :

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## Application for 19<sup>th</sup> Programme in Development Management (PDM XIX) : 2018-2020

### Instructions

- ◆ Please read carefully before completing.
- ◆ Fill in the application in your own handwriting with a ball-point pen
- ◆ Don't leave any box or column blank. Write NA if 'Not Applicable'.
- ◆ Incomplete application will not be considered.
- ◆ **Last date for the receipt of filled-in application is February 28, 2018.**

Affix your recent self-attested passport size photograph

Name Mr. / Mrs. / Ms.  
(BLOCK LETTERS)

### Mailing Address (in Block Letters)

Name: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pincode: 

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Telephone No. with STD Code:

Email:

Mobile No:

### Permanent Address / Home Address

Name: \_\_\_\_\_

Father's name: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pincode: 

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Telephone No. with STD Code:

Email:

Mobile No:

### 2. Personal Details

Date 

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 Month 

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 Year 

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Age : (as on 30<sup>th</sup> June 2018)  
(in years, months and days)

Marital Status :  Married  Unmarried

Are you a first graduate from your family :  Yes  No

If available,

Voter ID No. : .....

Aadhaar No. : .....

Bank A/c No. : .....

Bank & Branch: .....

### 3. Details of application & registration fee payment (Rs. 700)

Cash Paid on : .....

Demand Draft DD No. : .....

Date : .....

Bank & Branch : .....

Bank deposit/transfer / through RTGS / NEFT

Date of deposit / transfer : .....

Universal Transaction Reference Number

UTR No.: .....

Fee to be deposited / transferred to

Account Name : Tata-Dhan Academy

Account No.: 601701014896; IFS Code: ICIC0006017

Bank and Branch : ICICI Bank, Kochadai Branch, Madurai

#### 4. Education

Qualification	Name of the College/ University and Location	Month & Year		Marks/OGPA obtained	Percentage of Marks
		From	To		
Secondary School (10th)					
Higher Secondary School (10+2)					
Bachelor's Degree in _____ _____					
Master's Degree in _____ _____					

*(Attach the photocopies of mark and degree (or) Provisional Certificate. Those who pursue final year, Please attach mark sheet up to previous semester)*

#### 5. Work Experience

Date and Year		Employer's Name & Location	Job Title	Nature of Job
From	To			

*(Attach the photocopies of work experience certificate)*

#### 6. Extra Curricular Activities (Games, Sports, Cultural etc.)

**7. Languages Known**

Languages	Speak	Read	Write

**A:** Excellent    **B:** Good    **C:** Fair    **D:** Poor/Bad

**8. How did you come to know about this course?**

<input type="checkbox"/> Website <b>Pl. Specify</b> _____
<input type="checkbox"/> Friends
<input type="checkbox"/> Seniors
<input type="checkbox"/> Poster
<input type="checkbox"/> College / Faculty
<input type="checkbox"/> Others <b>Pl. Specify</b> _____

**9. Selection (GD / Personal Interview Centre, Please Choose only three and mark your preference as 1, 2 and 3)**

<input type="checkbox"/> Chennai	<input type="checkbox"/> Madurai	<input type="checkbox"/> Bengaluru	<input type="checkbox"/> Hyderabad
<input type="checkbox"/> Mumbai	<input type="checkbox"/> Vishakapatnam	<input type="checkbox"/> Bhubaneswar	<input type="checkbox"/> Lucknow
<input type="checkbox"/> Guwahati	<input type="checkbox"/> New Delhi	<input type="checkbox"/> Ahmedabad	

*Note : The venue address, centre and date of interview will be sent through call letter.*

**9.1 Write your commitments in the family and expectations of your parents**

**10. How do you describe yourself as a person? What are your priorities in the life? (Not less than 300 words)**

**11. Write about a person who inspired you most. (Not less than 300 words)**

**12. Why do you want to pursue your career in the development sector? Narrate an incident which made you to decide to be in the sector. (Not less than 300 words)**

13. India is fast growing world economy in 21st century. The inequality between have and have-nots is widening. As per 2015 statistics, 1% of indians possess 76% wealth, while the bottom 20% possess less than 4% wealth. Kindly write your views on this and your suggestions to bridge the gap by 2030? (Not less than 300 words)

Examination 1 details:

Examination 2 details:

<b>Name of Exam</b>		<b>Name of Exam</b>	
<b>Date of Result</b>		<b>Date of Result</b>	
<b>Date of Joining</b>		<b>Date of Joining</b>	



**Tata-Dhan Academy**  
**Personal Interview & Group Discussion, 2018**

**ADMIT CARD**

**Name :** \_\_\_\_\_

**Registration Number :**

**Centre Name & Address :**

Affix your recent self-attested passport size photograph

**GD & PI**      **Date :** \_\_\_\_\_      **Time :** \_\_\_\_\_

Admission Coordinator

**14. Check the following before sending the filled in application (put a ✓ mark)**

- |  |  |
|--|--|
| <input type="checkbox"/> Demand Draft, If registration fee is not paid in cash or by bank transfer | <input type="checkbox"/> Filled in admit card    |
| <input type="checkbox"/> Self-attested photographs pasted in first page and in Admit Card          | <input type="checkbox"/> Self-addressed envelope |
| <input type="checkbox"/> Photocopies of Marks Card, Degree (or) Provisional Certificate            | <input type="checkbox"/> Signature               |

**15. Declaration**

I hereby confirm that to the best of my knowledge, the information I have provided in this application is complete and true. If it is found that any of the information given here is false, then I understand that TDA has the right to cancel my admission to the PDM and also recover the cost incurred.

Date : \_\_\_\_\_

Signature \_\_\_\_\_

**(FOR OFFICE USE ONLY)**

**Weighted Score for Academic Degree** : .....

**Group Discussion Score** : .....

**Personal Interview Score** : .....

**Aggregate Score** : .....

**Shortlisted** :  Yes  No

**Remarks**

**Instructions for PI & GD**

- ◆ Report at the centre by 9:30 a.m.
- ◆ Admit card has to be produced for attending Group discussion and Personal Interview