

# Tata-Dhan Academy

T. Malaipatti, Thenkarai B.O., Mullipallam S.O., Vadipatti (TK), Madurai District 625 207, Tamil Nadu  
Tel: 04543-293405, 406; Fax: 0452-2602247; email: admissions.tda@dhan.org

Registration No :

## Application for 18<sup>th</sup> Programme in Development Management (PDM XVIII) : 2017-2019

### Instructions

- ◆ Please read carefully before completing.
- ◆ Fill in the application in your own handwriting with a ball-point pen
- ◆ Don't leave any box or column blank. Write NA if 'Not Applicable'.
- ◆ Incomplete application will not be considered.
- ◆ **Last date for the receipt of filled-in application is March 31, 2017.**

Affix your recent self-attested passport size photograph

Name Mr. / Mrs. / Ms.  
(BLOCK LETTERS) \_\_\_\_\_

#### Mailing Address (in Block Letters)

Name: \_\_\_\_\_

Father's name: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pincode:

Telephone No. with STD Code: \_\_\_\_\_

Email: \_\_\_\_\_

Mobile No: \_\_\_\_\_

#### Permanent Address / Home Address

Name: \_\_\_\_\_

Father's name: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pincode:

Telephone No. with STD Code: \_\_\_\_\_

Email: \_\_\_\_\_

Mobile No: \_\_\_\_\_

### 2. Personal Details

Date  Month  Year

Age : (as on 30<sup>th</sup> June 2017)  
(in years, months and days)

Marital Status :  Married  Unmarried

Are you a first graduate from your family :  Yes  No

If available,

Voter ID No. : .....

Aadhaar No. : .....

Bank A/c No. : .....

Bank & Branch: .....

### 3. Details of application & registration fee payment (Rs. 500)

Cash Paid on : .....

Demand Draft DD No. : .....

Date : .....

Bank & Branch : .....

Bank deposit/transfer / through RTGS / NEFT

Date of deposit / transfer : .....

Universal Transaction Reference Number

UTR No.: .....

*Fee to be deposited / transferred to*

**Account Name** : Tata-Dhan Academy

**Account No.:** 601701014896; IFS Code: ICIC0006017

**Bank and Branch** : ICICI Bank, Kochadai Branch, Madurai

#### 4. Education

Qualification	Name of the College/ University and Location	Month & Year		Marks/OGPA obtained	Percentage of Marks
		From	To		
Secondary School (10th)					
Higher Secondary School (10+2)					
Bachelor's Degree in _____ _____					
Master's Degree in _____ _____					

*(Kindly attach photocopies of mark and degree (or) Provisional Certificate. Those who pursue final year, Please attach mark sheet up to previous semester)*

#### 5. Work Experience

Date and Year		Employer's Name & Location	Job Title	Nature of Job
From	To			

*(Kindly attach photocopies of work experience certificate)*

#### 6. Extra Curricular Activities (Games, Sports, Cultural etc.)




**11. What is your ambition in the next five years? (Not less than 300 words)**

**12. Why do you want to pursue your career in the development sector? Narrate an incident which made you to decide to be in the sector. (Not less than 300 words)**

13. What do you know about Tata-Dhan Academy? How did you come to understand about the Academy?  
(Not less than 300 words)

14. What other courses are you applying to (or) applied for?

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**Tata-Dhan Academy**  
**Personal Interview & Group Discussion, 2017**

**ADMIT CARD**

Name : \_\_\_\_\_

Registration Number :

Centre Name &  
Address :

Affix your recent  
self-attested  
passport size  
photograph

**GD & PI**      Date : \_\_\_\_\_      Time : \_\_\_\_\_      Admission Coordinator

**15. Check the following before sending the filled in application (put a ✓ mark)**

- |  |  |
|--|--|
| <input type="checkbox"/> Demand Draft, If registration fee is not paid in cash or by bank transfer | <input type="checkbox"/> Filled in admit card    |
| <input type="checkbox"/> Self-attested photographs pasted in first page and in Admit Card          | <input type="checkbox"/> Self-addressed envelope |
| <input type="checkbox"/> Photocopies of Marks Card, Degree (or) Provisional Certificate            | <input type="checkbox"/> Signature               |

**16. Declaration**

I hereby confirm that to the best of my knowledge, the information I have provided in this application is complete and true. If it is found that any of the information given here is false, then I understand that TDA has the right to cancel my admission to the PDM and also recover the cost incurred.

Date : \_\_\_\_\_

Signature \_\_\_\_\_

**(FOR OFFICE USE ONLY)**

**Weighted Score for Academic Degree** : .....

**Group Discussion Score** : .....

**Personal Interview Score** : .....

**Aggregate Score** : .....

**Shortlisted** :  Yes  No

**Remarks**

**Instructions for PI & GD**

- ◆ Report at the centre by 9:30 a.m.
- ◆ Admit card has to be produced for attending Group discussion and Personal Interview